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## BIB DATA SHEET

CONFIRMATION NO. 3818

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                  | ATTORNEY DOCKET<br>NO.                                       |                     |                           |
|---|---|--|---------------------------------|--|---------------------|---------------------------|
| 10/581,499  | 06/02/2006  | 514  | 1624                            | MERCK-3188   |                     |                           |
| <b>RULE</b>   |   |  |                                 |  |                     |                           |
| <b>APPLICANTS</b><br>Kai Schiemann, Seeheim-Jugenheim, GERMANY;<br>Guenter Hoelzemann, Seeheim-Jugenheim, GERMANY;<br>Wilfried Rautenberg, Reinheim, GERMANY;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/EP04/12523 11/05/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>GERMANY 10356579.5 12/04/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>02/03/2007 |   |  |                                 |  |                     |                           |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  | 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                | <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b>         | <b>SHEETS DRAWINGS</b>                                       | <b>TOTAL CLAIMS</b> | <b>INDEPENDENT CLAIMS</b> |
| Verified and /VENKATARAMAN<br>BALASUBRAMANIAN/<br>Acknowledged Examiner's Signature   |   | Initials                                     | GERMANY                         | 0  | 57                  | 2                         |
| <b>ADDRESS</b><br>MILLEN, WHITE, ZELANO & BRANIGAN, P.C.<br>2200 CLARENDON BLVD.<br>SUITE 1400<br>ARLINGTON, VA 22201<br>UNITED STATES  |   |  |                                 |  |                     |                           |
| <b>TITLE</b><br>Amine derivatives   |   |  |                                 |  |                     |                           |
| <b>FILING FEE RECEIVED</b><br>3350  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                 | <input type="checkbox"/> All Fees                            |                     |                           |
|   |   |  |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |                     |                           |
|   |   |  |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                     |                           |
|   |   |  |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |                     |                           |
|   |   |  |                                 | <input type="checkbox"/> Other _____                         |                     |                           |
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